# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| l. RI                       | EGISTRATION AND OTHE  | R DETAILS               |             |                       |               |
|-----------------------------|---|-------------------------|-------------|-----------------------|---------------|
| ) * C                       | Corporate Identification Number (C  | IN) of the company      | U27310F     | RJ2008PTC027995       | Pre-fill      |
| C                           | Global Location Number (GLN) of   | he company              |             |                       |               |
| * F                         | Permanent Account Number (PAN   | ) of the company        | AAECP9      | 045P                  |               |
| ii) (a) Name of the company |   |                         |             | ON AUTOCASTINGS PR    |               |
| (b                          | ) Registered office address   |                         |             |                       |               |
|                             | PLOT NO. 9, UDYOG VIHAR<br>ROAD NO. 17, VKI AREA<br>JAIPUR<br>Rajasthan<br>302013 |                         |             |                       |               |
| (0                          | c) *e-mail ID of the company  |                         | klgupta     | @pacpl.in             |               |
| (d                          | l) *Telephone number with STD co  | ode                     | 01412460123 |                       |               |
| (e                          | e) Website  |                         |             |                       |               |
| ii)                         | Date of Incorporation   |                         | 23/12/2     | 008                   |               |
| v)                          | Type of the Company   | Category of the Company |             | Sub-category of the C | ompany        |
|                             | Private Company   | Company limited by sha  | res         | Indian Non-Gover      | nment company |

Yes

No

| (vii) *Finar | ncial year Fro                       | om date 01/04/2  | 2022               | ] (D   | D/MM/YYYY)                     | To dat    | e 31/03               | 3/2023             | (                       | DD/MN   | //YYYY)                      |
|--------------|--------------------------------------|------------------|--------------------|--------|--------------------------------|-----------|-----------------------|--------------------|-------------------------|---------|------------------------------|
|              |                                      | general meeting  |                    | ],     | (•) Ye                         |           | ∩ No                  | 72020              | `                       |         | ,                            |
| (1)          | ,                                    | _                | ( ,                |        |                                | (         | <u> </u>              |                    |                         |         |                              |
| (a) If       | yes, date of                         | AGM [2           | 28/09/2023         |        |                                |           |                       |                    |                         |         |                              |
| (b) D        | ue date of A0                        | GM [3            | 30/09/2023         |        |                                |           |                       |                    |                         |         |                              |
| (c) W        | hether any e                         | xtension for AG  | M granted          |        |                                | Yes       | <ul><li>N</li></ul>   | No                 |                         |         |                              |
| II. PRIN     | CIPAL BU                             | SINESS ACT       | IVITIES OF         | THE    | COMPAN'                        | Y         |                       |                    |                         |         |                              |
| *Nı          | umber of bus                         | iness activities | 1                  |        |                                |           |                       |                    |                         |         |                              |
|              | T                                    |                  |                    |        |                                |           |                       |                    |                         |         |                              |
| S.No         | Main<br>Activity<br>group code       | Description of N | Aain Activity gro  | ·      | Business D<br>Activity<br>Code | escriptio | on of Busi            | ness /             | Activity                |         | % of turnover of the company |
| 1            | С                                    | Manu             | facturing          |        | C7                             | ٨         | /letal and r          | metal <sub>l</sub> | oroducts                |         | 100                          |
| *No. of Co   | •                                    | which informa    | tion is to be gi   |        |                                |           | re-fill All           | ssocia             | ate/   %                | of sha  | res held                     |
| 0.110        | ramo or c                            | no company       | Oliv / I           | O1 (11 | 11010                          |           | nt Venture            |                    | 70                      | 01 0110 | il do fiold                  |
| 1            |                                      |                  |                    |        |                                |           |                       |                    |                         |         |                              |
| IV. SHAF     | RE CAPITA                            | AL, DEBENT       | JRES AND           | ЭТН    | IER SECUF                      | RITIES    | OF THE                | E CO               | MPANY                   |         |                              |
| i) *SHAR     | E CAPITA                             | Í                |                    |        |                                |           |                       |                    |                         |         |                              |
| . ,          | share capita                         |                  |                    |        |                                |           |                       |                    |                         |         |                              |
|              | Particula                            | rs               | Authorised capital |        | Issued<br>capital              | S         | Subscribed<br>capital | b                  | Paid up ca              | apital  |                              |
| Total num    |                                      |                  |                    |        |                                | 1,000,000 |                       | 1,000,000          |                         | •       |                              |
|              | nber of equity                       | shares           | 1,500,000          | 1      | 1,000,000                      | 1,000     | 0,000                 |                    | 1,000,000               |         |                              |
| Total amo    | nber of equity                       |                  | 1,500,000          |        | 1,000,000                      |           | 0,000                 |                    | 1,000,000<br>10,000,000 |         |                              |
|              | ount of equity                       |                  |                    |        |                                |           |                       |                    |                         |         |                              |
| Rupees)      | ount of equity<br>of classes<br>Clas |                  | 15,000,000         | 1      | 10,000,000<br>1<br>norised     |           | 00,000                |                    | 10,000,000              | )       | up capital                   |

1,500,000

1,000,000

1,000,000

1,000,000

| Nominal value per share (in rupees)       | 10         | 10         | 10         | 10         |
|---|------------|------------|------------|------------|
| Total amount of equity shares (in rupees) | 15,000,000 | 10,000,000 | 10,000,000 | 10,000,000 |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | A 41 | ICapitai | Subscribed capital | Paid up capital |
|---|------|----------|--------------------|-----------------|
| Number of preference shares                   |      |          |                    |                 |
| Nominal value per share (in rupees)           |      |          |                    |                 |
| Total amount of preference shares (in rupees) |      |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares                               | Nu        | ımber of sh | ares    | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|-----------|-------------|---------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical  | DEMAT       | Total   |                            |                            |                  |
| At the beginning of the year                  | 1,000,000 | 0           | 1000000 | 10,000,000                 | 10,000,000                 |                  |
| Increase during the year                      | 0         | 0           | 0       | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0         | 0           | 0       | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0         | 0           | 0       | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0         | 0           | 0       | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0         | 0           | 0       | 0                          | 0                          | 0                |

| viii. Conversion of Debentures  | 0         | 0 | 0       | 0          | 0          | 0 |
|---|-----------|---|---------|------------|------------|---|
| ix. GDRs/ADRs   | 0         | 0 | 0       | 0          | 0          | 0 |
| x. Others, specify  |           |   |         |            |            |   |
| Decrease during the year  | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Buy-back of shares   | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Shares forfeited   | 0         | 0 | 0       | 0          | 0          | 0 |
| ii. Reduction of share capital  | 0         | 0 | 0       | 0          | 0          | 0 |
| iv. Others, specify   |           |   |         | 0          | 0          |   |
| At the end of the year  | 1,000,000 | 0 | 1000000 | 10,000,000 | 10,000,000 |   |
| Preference shares   |           |   |         |            |            |   |
| At the beginning of the year  | 0         | 0 | 0       | 0          | 0          |   |
| Increase during the year  | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Issues of shares   | 0         | 0 | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares  | 0         | 0 | 0       | 0          | 0          | 0 |
| iii. Others, specify  |           | · | 1       | 1          |            |   |
|   |           |   |         | 0          | 0          |   |
|   | 0         | 0 | 0       | 0          |            | 0 |
| Decrease during the year  | 0 0       | 0 | 0       |            | 0          | 0 |
| Decrease during the year  i. Redemption of shares                       |           |   |         | 0          | 0          |   |
| Decrease during the year  i. Redemption of shares  ii. Shares forfeited | 0         | 0 | 0       | 0          | 0 0        | 0 |
|   | 0         | 0 | 0       | 0 0        | 0 0        | 0 |

|  |              |               |        | 0 | 0 |  |
|--|--------------|---------------|--------|---|---|--|
| At the end of the year                               | 0            | 0             | 0      | 0 | 0 |  |
| SIN of the equity shares of the company              |              |               |        |   |   |  |
| (ii) Details of stock split/consolidation during the | year (for ea | ch class of s | hares) | 0 |   |  |
|  |              |               |        |   |   |  |
|  |              |               |        |   |   |  |

| Class of   | f shares                                    |            | (i)            | (ii)                         |             | (iii)                    |
|--|---|------------|----------------|------------------------------|-------------|--------------------------|
| Before split /                                     | Number of shares                            |            |                |                              |             |                          |
| Consolidation                                      | Face value per share                        |            |                |                              |             |                          |
| After split /                                      | Number of shares                            |            |                |                              |             |                          |
| Consolidation                                      | Face value per share                        |            |                |                              |             |                          |
|  |   |            |                |                              |             |                          |
|  | es/Debentures Trans<br>t any time since the |            |                |                              |             | year (or in the case     |
| Nil  |   |            |                |                              |             |                          |
| [Details being prov                                | vided in a CD/Digital Medi                  | a]         | 0              | Yes                          | No (        | Not Applicable           |
| Separate sheet att                                 | ached for details of transf                 | ers        | •              | Yes 🔘                        | No          |                          |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10, option fo                  | r submissi | on as a separa | te sheet attac               | hment or su | bmission in a CD/Digital |
| Date of the previous                               | s annual general meetin                     | g [        | 29/09/2022     |                              |             |                          |
| Date of registration                               | of transfer (Date Month                     | Year)      |                |                              |             |                          |
| Type of transfe                                    | er  | 1 - Equi   | ty, 2- Prefere | nce Shares,3                 | 3 - Debent  | ures, 4 - Stock          |
| Number of Shares/<br>Units Transferred             | Debentures/                                 |            |                | per Share/<br>ıre/Unit (in R | s.)         |                          |
| Ledger Folio of Trar                               | nsferor                                     |            | ·              |                              |             |                          |
| Transferor's Name                                  |   |            |                |                              |             |                          |
|  | Surname                                     |            | middle         | name                         |             | first name               |
| Ledger Folio of Trar                               | nsferee                                     |            |                |                              | ·           |                          |
|  |   |            |                |                              |             |                          |

| Transferee's Name   |         |    |  |  |            |  |
|---|---------|----|--|--|------------|--|
|   | Surname |    |  | middle name                                  | first name |  |
| Date of registration of transfer (Date Month Year)                          |         |    |  |  |            |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |         |    |  |  |            |  |
| Number of Shares/ Debentures/<br>Units Transferred                          |         |    |  | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |
| Ledger Folio of Trans   | sferor  |    |  |  |            |  |
| Transferor's Name   |         |    |  |  |            |  |
|   | Surna   | me |  | middle name                                  | first name |  |
| Ledger Folio of Trans   | sferee  |    |  |  |            |  |
| Transferee's Name   |         |    |  |  |            |  |
|   | Surna   | me |  | middle name                                  | first name |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| (1)                   | (001101 011011 01101100 01 |                            |                        |                            |                     |
|-----------------------|----------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities    | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                            |                            |                        |                            |                     |
|                       |                            |                            |                        |                            |                     |
| Total                 |                            |                            |                        |                            |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

857,631,264.59

(ii) Net worth of the Company

91,613,690.7

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 850,020          | 85         | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors      | 0       | 0  | 0 |   |
|-----|--------------------------------------|---------|----|---|---|
| 7.  | Mutual funds                         | 0       | 0  | 0 |   |
| 8.  | Venture capital                      | 0       | 0  | 0 |   |
| 9.  | Body corporate (not mentioned above) | 0       | 0  | 0 |   |
| 10. | Others .                             | 0       | 0  | 0 |   |
|     | Total                                | 850,020 | 85 | 0 | 0 |

**Total number of shareholders (promoters)** 

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | Equity     |                  | Preference |  |  |
|--------|---|------------------|------------|------------------|------------|--|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |  |
|        | (i) Indian                              | 149,980          | 15         | 0                |            |  |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |  |
| 2.     | Government                              |                  |            |                  |            |  |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |  |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |  |  |
| 10.    | Others                                  | 0                | 0          | 0                |            |  |  |

|   | Total  | 149,980 | 15 | 0 | 0 |
|---|--|---------|----|---|---|
| Total number of shareholders (other than promoters) |  |         |    |   |   |
|   | aber of shareholders (Promoters+Public<br>n promoters) | 6       |    |   |   |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 8                            | 3                      |
| Members (other than promoters) | 5                            | 3                      |
| Debenture holders              | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|--|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0  | 4             | 0  | 3             | 0  | 85            |
| B. Non-Promoter                   | 0  | 2             | 0  | 0             | 0  | 0             |
| (i) Non-Independent               | 0  | 2             | 0  | 0             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0  | 0             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0  | 0             | 0  | 0             |
| (v) Others                        | 0  | 0             | 0  | 0             | 0  | 0             |
| Total                             | 0  | 6             | 0  | 3             | 0  | 85            |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name             | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|------------------|----------|-------------|--------------------------------|--|
| KISHAN LAL GUPTA | 00295685 | Director    | 300,020                        |  |
| AJAY GUPTA       | 02312267 | Director    | 275,000                        |  |
| AMIT GUPTA       | 02312249 | Director    | 275,000                        |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| 3 |  |
|---|--|
|---|--|

| Name             |          | Designation at the beginning / during change in designation the financial year |            | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------------------|----------|--|------------|---|
| VIMAL CHAND JAIN | 00295667 | Director   | 20/12/2022 | Due to Resignation  |
| VIKRAM JAIN      | 02312298 | Director   | 10/12/2022 | Due to Resignation  |
| VINIT JAIN       | 02312319 | Director   | 10/12/2022 | Due to Resignation  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting        | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                         |  |
|------------------------|-----------------|--|------------|-------------------------|--|
|                        | attend meeting  |  |            | % of total shareholding |  |
| Annual General Meeting | 29/09/2022      | 13   | 13         | 100                     |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held

| 13 |
|----|
|----|

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |                              |                 |  |  |
|--------|-----------------|--|------------------------------|-----------------|--|--|
|        |                 | _  | Number of directors attended | % of attendance |  |  |
| 1      | 09/05/2022      | 6  | 6                            | 100             |  |  |
| 2      | 06/07/2022      | 6  | 6                            | 100             |  |  |
| 3      | 10/10/2022      | 6  | 6                            | 100             |  |  |
| 4      | 17/10/2022      | 6  | 3                            | 50              |  |  |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 5      | 14/11/2022      | 6   | 3                            | 50              |  |  |
| 6      | 12/12/2022      | 4   | 4                            | 100             |  |  |
| 7      | 21/12/2022      | 3   | 3                            | 100             |  |  |
| 8      | 28/12/2022      | 3   | 3                            | 100             |  |  |
| 9      | 02/01/2023      | 3   | 3                            | 100             |  |  |
| 10     | 16/01/2023      | 3   | 3                            | 100             |  |  |
| 11     | 20/02/2023      | 3   | 3                            | 100             |  |  |
| 12     | 04/03/2023      | 3   | 3                            | 100             |  |  |

#### C. COMMITTEE MEETINGS

| Νu | mber of meeting | gs held         |                 | 0 |                            |
|----|-----------------|-----------------|-----------------|---|----------------------------|
|    | S. No.          | Type of meeting | Date of meeting |   | Attendance % of attendance |
|    | 1               |                 |                 |   |                            |

### D. \*ATTENDANCE OF DIRECTORS

|           | of the director | Board Meetings        |          |      | Co                    | Whether attended AGM |                 |            |
|-----------|-----------------|-----------------------|----------|------|-----------------------|----------------------|-----------------|------------|
| S.<br>No. |                 |                       | Meetings | % of |                       | Meetings             | % of attendance | held on    |
|           |                 | entitled to<br>attend | attended |      | entitled to<br>attend | attended             | atteridarioc    | 28/09/2023 |
|           |                 |                       |          |      |                       |                      |                 | (Y/N/NA)   |
|           |                 |                       |          |      | _                     |                      |                 |            |
| 1         | KISHAN LAL (    | 13                    | 13       | 100  | 0                     | 0                    | 0               | Yes        |
| 2         | AJAY GUPTA      | 13                    | 13       | 100  | 0                     | 0                    | 0               | Yes        |
| 3         | AMIT GUPTA      | 13                    | 13       | 100  | 0                     | 0                    | 0               | Yes        |

| _ |                  |             |             |         |           |
|---|------------------|-------------|-------------|---------|-----------|
| Y | *REMUNERATION OF | DIRECTORS A | MUD KEN MAN | ACERIAL | DEBSONNEL |

|  | <br> |   |  |
|--|------|---|--|
|  | N    | ш |  |
|  | N    | ш |  |

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| 0 |  |
|---|--|
|---|--|

| S. No.                         | Name   | Designatio                                | n Gross Sa                         | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                            |       | otal<br>ount |
|--------------------------------|--|---|------------------------------------|----------|---|-----------------------------------|-----------------------------------|-------|--------------|
| 1                              |  |   |                                    |          |   |                                   |                                   |       | 0            |
|                                | Total  |   |                                    |          |   |                                   |                                   |       |              |
| lumber o                       | l<br>f CEO, CFO and Com <sub>l</sub>                                   | l<br>pany secretary                       | whose remuner                      | ration d | l<br>etails to be ente                            | red                               | 0                                 |       |              |
| S. No.                         | Name   | Designatio                                | n Gross Sa                         | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                            |       | otal<br>ount |
| 1                              |  |   |                                    |          |   |                                   |                                   |       | 0            |
|                                | Total  |   |                                    |          |   |                                   |                                   |       |              |
| lumber o                       | f other directors whose  | remuneration                              | details to be en                   | tered    |   |                                   | 4                                 |       |              |
| S. No.                         | Name   | Designatio                                | n Gross Sa                         | alary    | Commission  | Stock Option/<br>Sweat equity     | Others                            |       | otal<br>ount |
| 1                              | KISHAN LAL GUPT  | DIRECTO                                   | R 1,500,0                          | 000      | 0   | 0                                 | 0                                 | 1,500 | 0,000        |
| 2                              | AMIT GUPTA   | DIRECTO                                   | R 3,600,0                          | 000      | 0   | 0                                 | 0                                 | 3,600 | 0,000        |
| 3                              | VIKRAM JAIN  | DIRECTO                                   | R 2,080,6                          | 645      | 0   | 0                                 | 0                                 | 2,080 | 0,645        |
| 4                              | AJAY GUPTA   | DIRECTO                                   | R 5,700,0                          | 000      | 0   | 0                                 | 0                                 | 5,70  | 0,000        |
|                                | Total  |   | 12,880,                            | 645      | 0   | 0                                 | 0                                 | 12,88 | 30,645       |
| A. Whe                         | ether the company has visions of the Companion, give reasons/observent | made complia<br>es Act, 2013 d<br>vations | ances and disclo<br>uring the year |          |   |                                   | ○ No                              |       |              |
| ۱) DETAI                       | LS OF PENALTIES / F  | PUNISHMENT                                | IMPOSED ON (                       | COMPA    | NY/DIRECTOR                                       | S /OFFICERS                       | Nil                               |       | ]            |
| Name of<br>company<br>officers | the Name of toconcerne Authority                                       |   | Date of Order s                    |          | of the Act and<br>n under which<br>sed / punished | Details of penalty/<br>punishment | Details of appea including presen |       |              |
|                                |  |   |                                    |          |   |                                   |                                   |       |              |
| (B) DET                        | AILS OF COMPOUND   | ING OF OFFE                               | NCES 🛛 N                           | lil      |   |                                   |                                   |       |              |

| Name of the company/ directors/ officers  | Name of the co<br>concerned<br>Authority  | -  | te of Order  | Name of the Act ar<br>section under whic<br>offence committed                                 | IParticiliars o                        |                           | Amount of compounding (in<br>Rupees)   |
|---|---|--|--|---|--|---------------------------|--|
|   |   |  |  |   |  |                           |  |
| XIII. Whether comp  | lete list of sha  | reholders,   | debenture ho   | lders has been enc  | osed as an atta                        | chment                    |  |
| <ul><li>Ye</li></ul>  | s No  |  |  |   |  |                           |  |
| XIV. COMPLIANCE   | OF SUB-SECT   | 'ION (2) O   | F SECTION 92   | , IN CASE OF LISTE  | D COMPANIES                            |                           |  |
| In case of a listed co<br>more, details of com  |   |  |  |   |  |                           | er of Fifty Crore rupees or  |
| Name  |   | GAURAV   | GOYAL  |   |  |                           |  |
| Whether associate   | e or fellow   |  | <ul><li>Associat</li></ul>   | e O Fellow  |  |                           |  |
| Certificate of pra  | ctice number  |  | 22052  |   |  |                           |  |
| Act during the finance (c) The company has the case of a first ret securities of the com (d) Where the annual | ial year. s not, since the urn since the da pany. Il return disclose d, the excess co | date of the<br>ate of the in<br>es the fact<br>onsists who | e closure of the<br>ncorporation of<br>that the numbe<br>olly of persons | last financial year wi<br>the company, issued<br>or of members, (excel<br>who under second pi | th reference to what any invitation to | hich the la<br>the public | th all the provisions of the st return was submitted or in to subscribe for any company), of the company ection (68) of section 2 of |
|   |   |  | Decla  | ration  |  |                           |  |
| I am Authorised by t  | he Board of Dire  | ectors of th   | ne company vid   | e resolution no   | 08                                     | dated                     | 08/08/2023   |
| (DD/MM/YYYY) to s in respect of the sub   |   |  |  |   |  |                           | lles made thereunder<br>declare that:  |
|   |   |  |  |   |  |                           | nformation material to maintained by the company.  |
| 2. All the requ   | iired attachmen   | ts have be   | en completely a  | and legibly attached  | o this form.                           |                           |  |
|   |   |  |  | n 447, section 448 a<br>d punishment for fa   |  |                           | Act, 2013 which provide for<br>/.  |
| To be digitally sign  | ed by   |  |  |   |  |                           |  |
| Director  |   | CUDTA  | igitally signed<br>y AJAY GUPTA<br>ate: 2023.11.25<br>7:34:04 +05'30'    |   |  |                           |  |
| DIN of the director   |   | 0231226  | 7  |   |  |                           |  |
| To be digitally sign  | ned by  | GAURAV G   | igitally signed by<br>AURAV GOYAL<br>late: 2023.11.25<br>7:40:31 +05'30' |   |  |                           |  |

| Ocompany Secretary                                      |                        |            |                    |                                    |   |
|---|------------------------|------------|--------------------|------------------------------------|---|
| <ul><li>Company secretary i</li></ul>                   | n practice             |            |                    |                                    |   |
| Membership number                                       | embership number 54582 |            | of practice number | 22052                              |   |
| Attachments   |                        |            |                    | List of attachments                |   |
| 1. List of share holders, debenture holders             |                        |            | Attach             | PAC SL-2023.pdf                    | ٦ |
| <ol><li>Approval letter for extension of AGM;</li></ol> |                        |            | Attach             | PAC Transfer List.pdf<br>MGT-8.pdf |   |
| 3. Copy of MGT-8;                                       |                        |            | Attach             | UDIN MGT-7.pdf<br>PAC BM Dates.pdf |   |
| 4. Optional Attachement(s), if any                      |                        |            | Attach             |                                    |   |
|   |                        |            |                    | Remove attachment                  |   |
|   | Modify                 | Check Form | Prescrutiny        | Submit                             |   |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company